

Message

From: Williams, Ann [Williams.Ann@epa.gov]
Sent: 11/2/2017 3:02:35 PM
To: Brundage, Jennifer [Brundage.Jennifer@epa.gov]; Hisel-McCoy, Sara [Hisel-McCoy.Sara@epa.gov]; Knapp, Michael [Knapp.Michael@epa.gov]; Schroer, Lee [schroer.lee@epa.gov]; Siegal, Tod [Siegal.Tod@epa.gov]; Williamson, Timothy [Williamson.Tim@epa.gov]; Neugeboren, Steven [Neugeboren.Steven@epa.gov]; Buffo, Corey [Buffo.Corey@epa.gov]; Fleisig, Erica [Fleisig.Erica@epa.gov]; Moraff, Kenneth [Moraff.Ken@epa.gov]; Prabhu, Aditi [Prabhu.Aditi@epa.gov]; Byrne, Andrew [Byrne.Andrew@epa.gov]; Abele, Ralph [abele.ralph@epa.gov]; Voorhees, Jeanne [voorhees.jeanne@epa.gov]; Skovira, Lindsay [skovira.lindsay@epa.gov]; Marshall, Tom [marshall.tom@epa.gov]; Maher, Lauren [Maher.Lauren@epa.gov]; Stover, Michael [Stover.Michael@epa.gov]; Crk, Tanja [Crk.Tanja@epa.gov]; Carson, Davida [David.a.Carson@usdoj.gov]
CC: Castelli, Matthew [castelli.matthew@epa.gov]
Subject: RE: Weekly ME Workgroup Check-In Oct 26-Dec 28
Attachments: Procedural Steps for Reconsideration decisions.docx; Potential paths for new actions on Maine's existing HHC.docx

Hi all,

Here are the revised discussion papers for our meeting at 1 today. I'm sending them as word docs for Dave, and for others who prefer not to go on sharepoint. I'm also going to try to send the links to these in sharepoint in this message, but have to do that separately later since I can't figure out how to do it here.

Dave – we'll fill you in briefly at the beginning of the meeting what we are talking about when we refer to various reconsideration options.

Ann

Ann H. Williams
Senior Assistant Regional Counsel
EPA Region I, ORA 18-1
5 Post Office Square, Suite 100
Boston, MA 02109-3912

tel: 617-918-1097
fax: 617-918-4097
e-mail: williams.ann@epa.gov

-----Original Appointment-----

From: Brundage, Jennifer
Sent: Wednesday, November 01, 2017 3:13 PM
To: Hisel-McCoy, Sara; Knapp, Michael; Schroer, Lee; Siegal, Tod; Williams, Ann; Williamson, Timothy; Neugeboren, Steven; Buffo, Corey; Fleisig, Erica; Moraff, Kenneth; Prabhu, Aditi; Byrne, Andrew; Abele, Ralph; Voorhees, Jeanne; Skovira, Lindsay; Marshall, Tom; Maher, Lauren; Stover, Michael; Crk, Tanja; Carson, Davida
Cc: Castelli, Matthew
Subject: Weekly ME Workgroup Check-In Oct 26-Dec 28
When: Thursday, November 02, 2017 1:00 PM-2:00 PM (UTC-05:00) Eastern Time (US & Canada).
Where: DCRoomWest6105AAssateague/DC-EPA-West-OST

866-299-3188 /

Conference Line/Code / Ex. 6

Agenda for 11/1:

- Dave Carson from DOJ will join us for the first part of the call to discuss some questions that have come up recently about process and flexibility about what we can report to the court

- We will use any remaining time to discuss process options paper for OGC/David F briefing next week. ORC/OGC plan to circulate a revised version of that paper shortly prior to this meeting.

Jennifer Brundage

Regional Branch

Standards and Health Protection Division | Office of Science and Technology | Office of Water

U.S. Environmental Protection Agency

202-566-1265